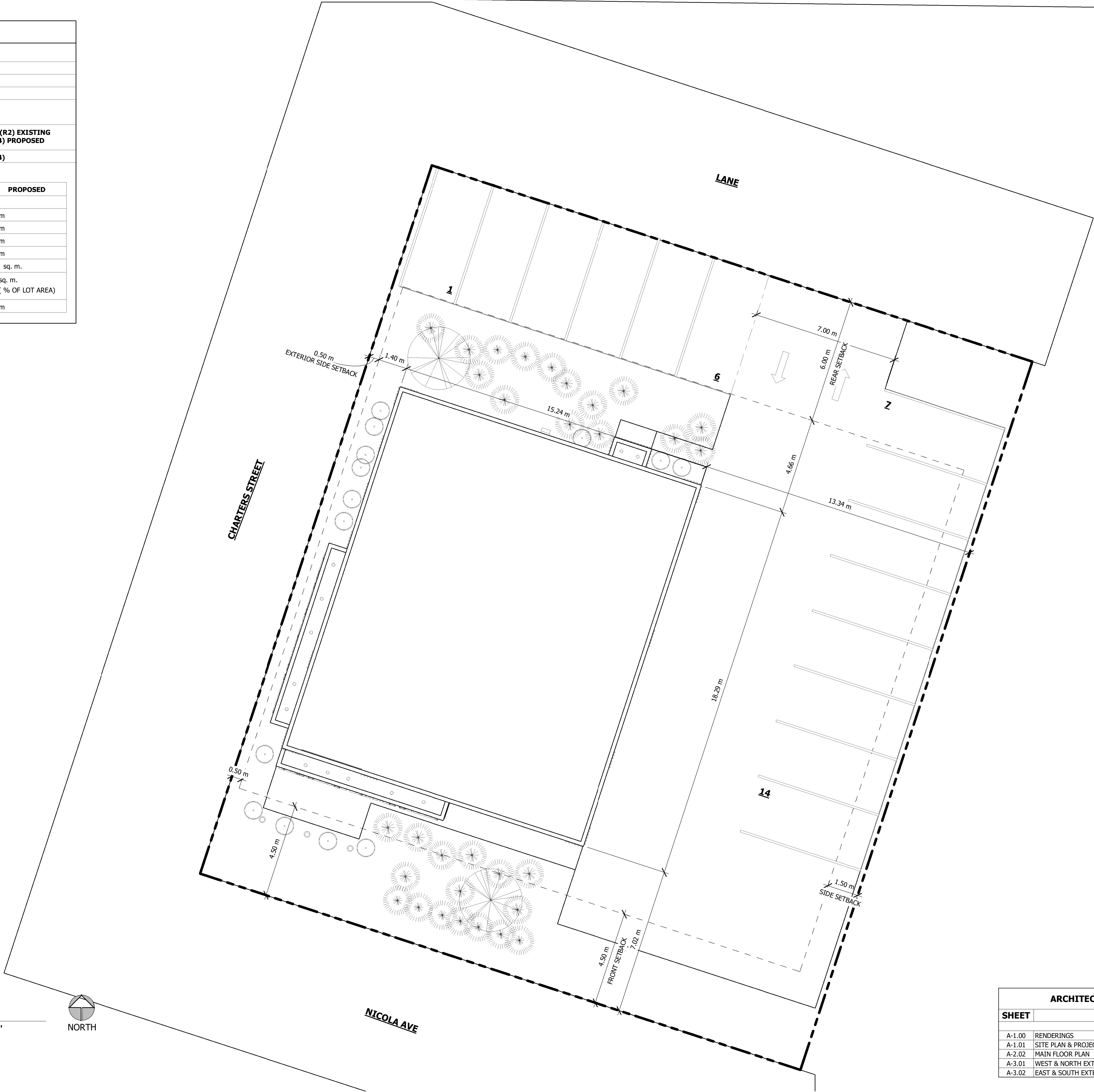




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|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|----------|
| <div>Sheet Title</div> <div>RENDERINGS</div> | <div>Project Number</div> <div>20-21</div>                                                                                                                                        | <div>Drawn</div> <div>RCW</div> | <div>Scale</div> <div>1/2" = 1'-0"</div> | <div>Checked</div> <div>RCW</div> | <div>Date</div> <div>2020/08/03 8:32:09 AM</div> | <div>Home / Office</div> <div>City of Carrerix<br/>Chilliwack B.C.<br/>V2R3J9</div> | <div>Client</div> <div>PERSISTENCE TRAINING<br/>CENTER</div> | <div>Project Description</div> <div>PROPOSED PARTICIPANT<br/>RK WHITEWAY@SHAW.CA<br/>RECREATION SERVICES<br/>(INDOOR)</div> <div>2201 &amp; 2213 NICOLA AVE<br/>MERRITT B.C.</div> | Revision Date | Revision Description   | Revision |
|                                              |                                                                                                                                                                                   |                                 |                                          |                                   |                                                  |                                                                                     |                                                              |                                                                                                                                                                                    | 20-08-03      | ISSUED FOR CITY REVIEW | A        |
|                                              |                                                                                                                                                                                   |                                 |                                          |                                   |                                                  |                                                                                     |                                                              |                                                                                                                                                                                    |               |                        |          |
|                                              |                                                                                                                                                                                   |                                 |                                          |                                   |                                                  |                                                                                     |                                                              |                                                                                                                                                                                    |               |                        |          |
|                                              |                                                                                                                                                                                   |                                 |                                          |                                   |                                                  |                                                                                     |                                                              |                                                                                                                                                                                    |               |                        |          |
| <div>Sheet Number</div> <div>A-1.00</div>    | <div>THIS DRAWING AND THE IDEAS CONTAINED IN IT ARE THE PROPERTY OF R &amp; K ENTERPRISES AND SHOULD NOT BE DUPLICATED IN ANY WAY WITHOUT THEIR EXPRESS WRITTEN PERMISSION.</div> |                                 |                                          |                                   |                                                  |                                                                                     |                                                              |                                                                                                                                                                                    |               |                        |          |

| PROJECT INFORMATION LEGEND     |                                                                           |                            |
|--------------------------------|---------------------------------------------------------------------------|----------------------------|
| PROPERTY OWNER:                | ???                                                                       |                            |
| AUTHORITY HAVING JURISDICTION: | CITY OF MERRITT                                                           |                            |
| BUILDER:                       | ???                                                                       |                            |
| SITE CIVIC ADDRESS:            | ???                                                                       |                            |
| SITE LEGAL ADDRESS:            | ???                                                                       |                            |
|                                |                                                                           |                            |
| SITE ZONING:                   | Low Density Residential (R2) EXISTING<br>Highway Commercial (C4) PROPOSED |                            |
| PROPOSED USE:                  | Highway Commercial (C4)                                                   |                            |
| ZONING BYLAW ANALYSIS          |                                                                           |                            |
| BYLAW DESCRIPTION              | ALLOWABLE                                                                 | PROPOSED                   |
| LOT SETBACKS                   |                                                                           |                            |
| FRONT LOT LINE                 | 6.0m (MINIMUM)                                                            | m                          |
| REAR LOT LINE                  | 0.0m (MINIMUM)                                                            | m                          |
| INTERIOR SIDE LOT LINE         | 0.0m (MINIMUM)                                                            | m                          |
| EXTERIOR LOT LINE              | 0.0m (MINIMUM)                                                            | m                          |
| LOT AREA                       | sq. m.                                                                    | sq. m.                     |
| SITE COVERAGE                  | sq. m.<br>( 50% OF LOT AREA)                                              | sq. m.<br>( % OF LOT AREA) |
| BUILDING HEIGHT                | 15.0m                                                                     | m                          |



SITE PLAN  
SCALE: 1/8" = 1'-0"



| ARCHITECTURAL DRAWING INDEX |                                  |
|-----------------------------|----------------------------------|
| SHEET                       | DRAWING TITLE                    |
| A-1.00                      | RENDERINGS                       |
| A-1.01                      | SITE PLAN & PROJECT INFORMATION  |
| A-2.02                      | MAIN FLOOR PLAN                  |
| A-3.01                      | WEST & NORTH EXTERIOR ELEVATIONS |
| A-3.02                      | EAST & SOUTH EXTERIOR ELEVATIONS |

|                                                                                                                                                                    |                      |                        |                             |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|-----------------------------|---|
| Revision Date                                                                                                                                                      | Revision Description |                        | Revision                    |   |
|                                                                                                                                                                    | 20-08-03             | ISSUED FOR CITY REVIEW |                             | A |
|                                                                                                                                                                    | 20-08-11             | ISSUED FOR CITY REVIEW |                             | B |
|                                                                                                                                                                    |                      |                        |                             |   |
| Client:                                                                                                                                                            |                      |                        |                             |   |
| PERSISTENCE TRAINING CENTER                                                                                                                                        |                      |                        |                             |   |
| Project Description:                                                                                                                                               |                      |                        |                             |   |
| PROPOSED PARTICIPANT RECREATION SERVICES (INDOOR)                                                                                                                  |                      |                        |                             |   |
| 2201 & 2213 NICOLA AVE MERRITT B.C.                                                                                                                                |                      |                        |                             |   |
| Home / Office: 5617 Carriers Chilliwack B.C. V2R3J9                                                                                                                |                      |                        |                             |   |
| Roger Whiteway RKWHITEWAY@SHAW.CA 604-316-2675                                                                                                                     |                      |                        |                             |   |
| R & K Enterprises                                                                                                                                                  |                      |                        |                             |   |
| Project Number: 20-21                                                                                                                                              |                      |                        |                             |   |
| Sheet Title: SITE PLAN & PROJECT INFORMATION                                                                                                                       | Sheet Number: A-1.01 | Drawn: RCW             | Scale: As indicated         |   |
|                                                                                                                                                                    |                      | DESIGNED RCW           | Date: 2020-08-17 3:19:47 PM |   |
|                                                                                                                                                                    |                      | Checked: RCW           |                             |   |
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NORTH ELEVATION  
SCALE: 1/4" = 1'-0"



WEST ELEVATION  
SCALE: 1/4" = 1'-0"

| ARCHITECTURAL DRAWING INDEX |                                  |
|-----------------------------|----------------------------------|
| SHEET                       | DRAWING TITLE                    |
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| Revision Date | Revision Description   | Revision |
|---------------|------------------------|----------|
| 20-08-03      | ISSUED FOR CITY REVIEW | A        |
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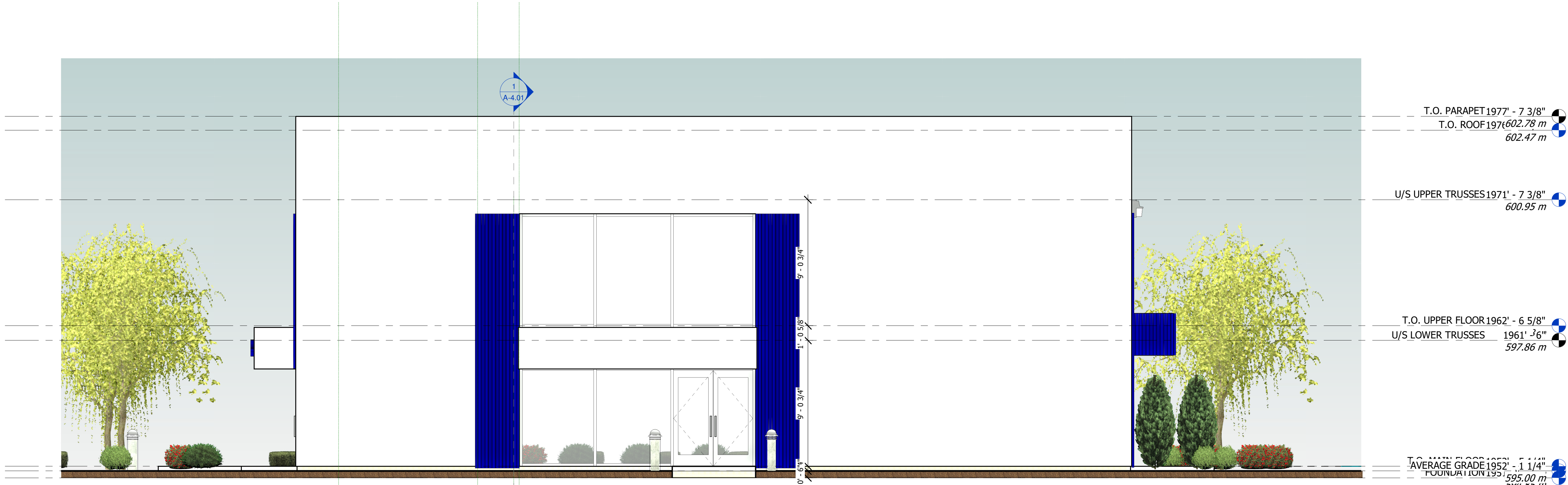
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|----------------------|---------------------------------------------------|
| Client:              | PERSISTENCE TRAINING CENTER                       |
| Project Description: | PROPOSED PARTICIPANT RECREATION SERVICES (INDOOR) |
| Client Address:      | 2201 & 2213 NICOLA AVE MERRITT B.C.               |

|                                                            |                                                                     |
|------------------------------------------------------------|---------------------------------------------------------------------|
| Home / Office:<br>5617 Canters<br>Chilliwack B.C.<br>V2K09 | Drawn by:<br>Roger Whiteaway<br>RK WHITEWAY@SHAW.CA<br>604-316-2675 |
| R & K Enterprises                                          |                                                                     |

|                          |                 |                                |
|--------------------------|-----------------|--------------------------------|
| Project Number:<br>20-21 | Drawn:<br>RCW   | Scale:<br>1/4" = 1'-0"         |
|                          | Checked:<br>RCW | Date:<br>2020-08-03 8:32:12 AM |

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|--------------------------------------------------|-------------------------|
| Sheet Title:<br>WEST & NORTH EXTERIOR ELEVATIONS | Sheet Number:<br>A-3.01 |
|--------------------------------------------------|-------------------------|

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EAST ELEVATION

SCALE: 1/4" = 1'-0"



SOUTH ELEVATION

SCALE: 1/4" = 1'-0"

| ARCHITECTURAL DRAWING INDEX |                                  |
|-----------------------------|----------------------------------|
| SHEET                       | DRAWING TITLE                    |
| A-1.00                      | RENDERINGS                       |
| A-1.01                      | SITE PLAN & PROJECT INFORMATION  |
| A-2.02                      | MAIN FLOOR PLAN                  |
| A-3.01                      | WEST & NORTH EXTERIOR ELEVATIONS |
| A-3.02                      | EAST & SOUTH EXTERIOR ELEVATIONS |

| Revision Date                                                                                                                                                      | Revision Description   | Revision |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|
| 20-08-03                                                                                                                                                           | ISSUED FOR CITY REVIEW | A        |
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|                      |                                                   |
|----------------------|---------------------------------------------------|
| Client:              | PERSISTENCE TRAINING CENTER                       |
| Project Description: | PROPOSED PARTICIPANT RECREATION SERVICES (INDOOR) |
| Address:             | 2201 & 2213 NICOLA AVE MERRITT B.C.               |

|                                                               |                                                       |
|---------------------------------------------------------------|-------------------------------------------------------|
| Home / Office:<br>5617 Carter is<br>Chilliwack B.C.<br>V2K3J9 | Roger Whiteway<br>RK WHITEWAY@SHAW.CA<br>604-316-2675 |
|---------------------------------------------------------------|-------------------------------------------------------|

|                   |
|-------------------|
| R & K Enterprises |
|-------------------|

|                 |                       |
|-----------------|-----------------------|
| Project Number: | 20-21                 |
| Drawn:          | RCW                   |
| Checked:        | RCW                   |
| Scale:          | 1/4" = 1'-0"          |
| Date:           | 2020-08-03 8:32:14 AM |

|               |                                  |
|---------------|----------------------------------|
| Sheet Title:  | EAST & SOUTH EXTERIOR ELEVATIONS |
| Sheet Number: | A-3.02                           |