

Lipidelkakolollastola EMAIL Irobinson@merritt.ca

APPLICATION FORM 2025 Grant in Aid

	OLICY 4-01 COMMUNITY GRANT IN AID" DOCUMENT PPLICATION CHECKLIST" ON PAGE 4 OF THIS DOCUMENT
Applicant Informat	ion
Application Date (mm/dd/yyyy): 12102024
Full Legal Organization Name	Nicola Valley Fall Fair Association
Street Address	319 Lindley Creek Road
City	Merritt Prov BC
Postal Code	V1K 1L4
Organization Website	Facebook - Nicola Valley Fall Fair
Organization President /	
Executive Director	Marianne Reimer
Title	President
Phone Number	E-Mail meyunna@telus.net
Contact Person (if different)	Susan Thompson
Title	Treasurer
Phone Number	250-315-3940 F-Mail chloedog@shaw.ca
i none number	250-315-3940 E-Mail chloedog@shaw.ca
Organization Inforn	nation
Not for profit? ✓ Yes	No Registration Number S/14842
Did you receive a Permissive Tax Ex	xemption in 2025 Yes No
Did you receive a Grant in Aid in las (Include \$ amount of financial and/o	

Organization Information

Current Fundraising Initiatives (500 characters or less)

We annually hold a giant yard sale during the summer which has helped us to fundraise in order to purchase three modular units to be used as washroom facilities at the Fall Fair grounds.

We also store recreation vehicles in the exhibition building during the winter months, this enables us to pay for our insurance costs each year.

Going forward, with the purchase of the washroom facilities, our plan is to rent out our facility to other diversified groups in order to have a further income stream to help us with upkeep of our property and buildings and keep our group viable going forward.

Mission Statement/Purpose (500 characters or less)

Aim & Mission Statement

The purposes of this society are:

A. To improve conditions of rural life.

B. To stimulate interest in improving the quality of agricultural and other products, and all phases of the agricultural industry.

C. To provide a medium for exchange of information by members and to educate the public.

D. To arrange and hold at Merritt an annual agricultural and industrial exhibition and any other event which will be of benefit to the community and district and to enter into any contracts necessary to the carrying on of such exhibitions and events.

Brief Description of Organization (1,000 characters or less)

As you may or may not be aware, the Nicola Valley Fall Fair Association has been in operation in the Nicola Valley for over 100 years.

The focus of the Fall Fair Association is to improve conditions of rural life, stimulate interest in improving the quality of agricultural and other products, encourage the Pony and 4-H Clubs work and arrange and hold an annual agricultural and industrial exhibition each year during the long weekend in September.

This massive undertaking would not be possible without the many hours of volunteer work from innumerable dedicated volunteers. The Fall Fair Association encourages participation from all age groups: from children in kindergarten to seniors over 85 years old. It encompasses hobbies, homecrafts, flowers, baking, canning, fruits, vegetables, forage and crops, wine, fine arts, photography, poultry, pigeons, rabbits, cavies, hamsters, dairy goats, sheep, swine and last but not least a 4-H division.

The Fall Fair Association was able to build its' own building on Lindley Creek Road in 1983-1984 with 1985 being the first Fall Fair event held in the new building. This would not have been possible without the help of many in the community.

The building is used for the Fall Fair, rented out for weddings, dances and other gatherings, and during the winter the building is rented for storage, which helps us with our expenses.

Please don't hesitate to <u>attach supporting documents</u> with further information about your organization.

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Program /	Project /	Event	Name
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Engineer/Ard	chitect	Fees
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Description of Event (1,000 characters or less)

We are currently in the process of installing three modular units at the Fall Fair grounds to be used as washroom facilities.

We need to have the buildings approved by an Architect and Engineer as to compliance with building codes. We are applying for funding to help us with these costs. We have not done any fundraising for this unexpected expense as it was not on our horizon.

To date we have spent \$67,000 getting water and sewer to the building site, and \$65,000 to purchase the units, and \$8,000 to install a gravel pad under the units, as well as \$1000 other incidental costs such as crane work, etc.

Going foward we also have to install decking/ramp, etc for access., we have obtained an \$18,000 grant from ETSI to help with these costs and we have \$5,000 in reserve for this part of the project. We have also obtained \$2,000 in funding from ETSI to develop a brochure to advertise the rental of our facilities.

Please don't hesitate to <u>attach su</u> project or event.	pporting document	<u>s</u> with details a	bout your program,
Type of Funding Request	Financial Aid	In-Kind	Contact Facility Booking Department at (250) 315-1050 for a quote for your event
Amount Requested 7500.00		7,500 per organiza n recognized comp	tion or \$500 per teams/individuals etitions
Program Budget 7500.00			
Develop of your Draway Dudget	accounted by this requis	100%	
Percent of your Program Budget of	covered by this reque	st 100 //	6
(i.e. a \$1,000 grant would cover 10	0% of a \$10,000 event)		

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Please explain how your Organization or Event plans to increase external fundraising in the future. (500 characters or less)

Tell us how much money you have fundraised for this event. \$

We are currently in the process of installing washroom facilities at the Fall Fair grounds and our plan is to be able to rent out our facility for more large group gatherings in order that we can have an income stream to help us to stay viable in the future as a non profit.

Declaration (Two Authorized Signatures Required)

- 1) On behalf of and with authority of the Organization, I certify that the information given on this grant application and attachments is true, correct and complete in every respect and if the Organization is awarded the grant, agrees to abide by the established grant terms and conditions.
- 2) The personal information collected on this form is done so pursuant to the Community Charter and/or the Local Government Act and in accordance with the Freedom of Information and Protection of Privacy Act. The personal information collected herein will be used only for the purpose of processing this application or request and for no other purpose unless its release is authorized by its owner, the information is part of a record series commonly available to the public, or is compelled by a Court agent duly authorized under another Act.
- 3) Neither the City of Merritt or any Member of Council, individually or collectively, is in any way responsible for any deficits or cost over-runs in relation to any event or initiative.

Print Name of Board Chair or President	Marianne Reimer					
Signature						
Print Name of Person completing the application	Susan Thompson					
Signature						
Date Signed (mm/dd/yyyy)						
APPLI	CATION CHECKLIST - ALL REQUESTS					
2025 Grant Report - If you received a Grant in Aid in 2024 you will be required to submit a final report to Council in order to be considered for 2025 funding. This may include actual revenues/expenses, attendance, and economic/social impact of the grant.						
Completed and signed Grant in Aid application.						
APPLICATION CHECKLIST - REQUESTS OVER \$1,500						
Budget - Include a detailed bu sources.	dget for the program, project or event, including all potential revenue					
147	Financial Statements - include annual financial statements that are certified (signed) by a Director (or alternate) of the organization.					
Organization Budget - Include	Organization Budget - Include the current annual operating budget for the organization.					
	Long-Term Plan - For recurring applications, please provide a business plan showing how the organization intends to become more self-sufficient and less reliant on the City Grant in Aid program in the future.					

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Nicola Valley Fall Fair Association Architect/Engineer

Architect/Engineer

\$7,500.00

Grant in Aid

\$7,500.00

Additional Funds Required

\$0.00

These funds are required to pay for an Architect/Engineer valuation as to the buildings being in compliance with the building code.

Nicola Valley Fall Fair - 2024 Financial Statement

	Micola valley rail rail	- ZUZ4 Fillali	Ciai	Statement		
Opening Balance					\$	101,636.63
Income						
Fair Door	\$	1,407.25				
Fair Kitchen	\$ \$ \$	1,265.28				
Fair Donations	\$	1,761.25				
Fair Entry Fees	\$	649.25				
Fair Booth Rent	\$	225.00				
Fair Misc	\$ \$	217.00				
Yard Sale	\$	15,601.72				
RV Storage	\$	11,200.00				
Membership	\$	135.00				
Interest	\$	1,740.51				
Donations	\$ \$ \$	1,376.66				
Stall Rent	Ś	1,750.00				
Building Rent	Ψ	700.00			\$	38,028.92
Total Income		700.00			\$	139,665.55
rotal meome					٧	133,003.33
Expenses						
Yard Sale Supplies			\$	105.37		
Yard Sale Equipme			\$	447.79		
Yard Sale Utilities			\$	300.16		
			\$	780.12		
Yard Sale Expenes			ې خ			
Fair Prize Expense	5		\$	2,265.98		
Fair Kitchen			\$	990.00		
Fair Advertising			\$	1,748.62		
Far Misc Expenses			\$	1,245.89		
Business Fees/Lice	enses		\$	165.00		
Insurance			\$	14,813.00		
Interest/Bank Cha	rges		\$	60.00		
Utilities			\$	287.63		
Office			\$	1,114.09		
Washroom - Purch	nase		\$	66,222.95		
Washroom - Conti	ractors		\$	9,021.16		
Building Repair an	d Maintenance		\$	1,589.97		
Total Expenses					\$	101,157.73
Ending Balance			\$	-	\$	38,507.82
**Washroom Projec	ct Reserve Fund - March	AGM - 2023			\$	65,000.00
** Washroom Proje	ct Reserve Fund - March	AGM 2024			\$	15,000.00

Nicola Valley Fall Fair - 2025 Budget

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Opening Balance					\$ 38,507.82
Income					
Fair Door	\$	1,500.00			
Fair Kitchen	\$	1,300.00			
Fair Donations	\$	1,800.00			
Fair Entry Fees	\$	700.00			
Fair Booth Rent	\$ \$ \$ \$	600.00			
Fair Misc	\$	250.00			
Yard Sale	\$	12,000.00			
RV Storage	\$	11,200.00			
Membership	\$ \$	150.00			
Stall Rent	\$	1,800.00			
Building Rent		2,000.00			
Etsi Grant - modular acces	SS	18,000.00			
Etsi Grant - Brochure wor	kup	2,000.00			
City of Merritt Grant In Ai	d	7,500.00			
Total Income					\$ 60,800.00
					\$ 99,307.82
Expenses					
Yard Sale Supplies			\$	300.00	
Yard Sale Equipment			\$	1,000.00	
Yard Sale Utilities			\$ \$ \$ \$	500.00	
Yard Sale Expenes			\$	1,000.00	
Fair Prize Expenses			\$	3,500.00	
Fair Kitchen			\$	1,500.00	
Fair Advertising			\$	3,000.00	
Far Misc Expenses			\$ \$	1,500.00	
Business Fees/Licenses			\$	165.00	
Insurance			\$	16,000.00	
Interest/Bank Charges			\$	60.00	
Utilities			\$	1,500.00	
Office			\$	750.00	
Building Repair and Main	tenance		\$	2,000.00	
Engineer/Architect			\$	7,500.00	
Deck, Steps, Handicap Ac	cess to Modulars*			22,130.00	
Walkway to Building (han	idicap access)		\$	12,000.00	
Brochure Development			\$ \$	2,000.00	
Total Expenses					\$ 76,405.00
Ending Balance					\$ 22,902.82

^{*} We need to put a deck, handicap access and stairs on the washroom facilites and have a quote for \$23,000 we have received a grant for a 18,000, and we currently have \$5,000 in reserve for this project.

We also need to have the water, sewer and electrical hooked up to the units. The City of Merritt is responsible for these costs as per our joint agreement with the TNRD and City of Merritt.

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Nicola \	Valley Fall F	air - 2024 Financ	ial S	tatement	
Opening Balance					\$ 101,636.63
Income					
Fair Door	\$	1,407.25			
Fair Kitchen	\$	1,265.28			
Fair Donations	\$	1,761.25			
Fair Entry Fees	\$	649.25			
Fair Booth Rent	\$ \$ \$ \$	225.00			
Fair Misc	\$	217.00			
Yard Sale	\$ \$ \$	15,601.72			
RV Storage	\$	11,200.00			
Membership	\$	135.00			
Interest	\$	1,740.51			
Donations	\$	1,376.66			
Stall Rent	\$	1,750.00		,	
Building Rent		700.00			\$ 38,028.92
Total Income					\$ 139,665.55
Expenses					
Yard Sale Supplies			\$	105.37	
Yard Sale Equipment			\$	447.79	
Yard Sale Utilities			\$	300.16	
Yard Sale Expenes			\$	780.12	
Fair Prize Expenses			\$	2,265.98	
Fair Kitchen	•		\$ \$ \$ \$ \$	990.00	·
Fair Advertising				1,748.62	
Far Misc Expenses			\$	1,245.89	
Business Fees/Licenses			\$	165.00	
Insurance			\$	14,813.00	
Interest/Bank Charges			\$	60.00	
Utilities			\$	287.63	
Office			\$	1,114.09	
Washroom - Purchase			\$	66,222.95	
Washroom - Contractors			\$	9,021.16	
Building Repair and Mair			\$	1,589.97	•
	\				
Total Expenses					\$ 101,157.73
•					44 444 55

38,507.82

65,000.00

15,000.00

\$

\$

\$

Susan Thompson, Treasurer

**Washroom Project Reserve Fund - March AGM - 2023

** Washroom Project Reserve Fund - March AGM 2024

Ending Balance