

#### RECREATION ADVISORY COMMITTEE

#### **CITY OF MERRITT**

April 3, 2025 6:15 pm COUNCIL CHAMBERS, CITY HALL 2185 Voght Street Merritt, B.C

Mission Statement: The City of Merritt is a progressive, attractive, economically viable City that is socially responsible and environmentally sustainable.

**Pages** 

## 1. CALL TO ORDER

## 1.1 Land Acknowledgement

We would like to begin this meeting by acknowledging that we are gathered on the traditional, ancestral and unceded territories of the Nlaka'pamux and Syilx people.

## 2. ADOPTION OF MINUTES

2.1 Recreation Advisory Committee Minutes - January 9, 2025

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#### Recommendation:

THAT the Minutes of the Recreation Advisory Committee held on January 9, 2025 be Adopted.

- 3. GENERAL MATTERS Delegations and Recognitions
- 4. UNFINISHED BUSINESS

## 5. NEW BUSINESS

## 5.1 Review of Pickleball Club Lease

3

The intent is to have the Recreation Advisory Committee review the Pickleball Club lease and make recommendations for proposed changes prior to consideration of renewal of the lease by Council.

#### 6. NEXT MEETING

### TERMINATION OF MEETING

## **MINUTES**

# CITY OF MERRITT RECREATION ADVISORY COMMITTEE

January 9, 2025 6:00 pm COUNCIL CHAMBERS, CITY HALL 2185 Voght Street Merritt, B.C

PRESENT: Ms. A. Douthwright, Chair

Mayor M. Goetz Mrs. B. Porada Ms. L. DeWinter

Mr. J. Halvorson (6:15 pm)

STAFF: Ms. L. Brick, Director of Corporate Services (attending

virtually)

Mr. D. Zakall, Director of Community Services

#### 1. CALL TO ORDER

The Chair called the meeting to order at 6:07 pm.

#### 1.1 <u>Land Acknowledgement</u>

We would like to begin this meeting by acknowledging that we are gathered on the traditional, ancestral and unceded territories of the Nlaka'pamux and Syilx people.

#### 2. ADOPTION OF MINUTES

### 2.1 Recreation Advisory Committee Minutes - November 7, 2024

THAT the Minutes of the Recreation Advisory Committee held on November 7, 2024 be adopted.

Moved, Seconded, CARRIED Absent for Vote: J. Halverson

| 3. | CENEDAL | MATTERS - | <b>Delegations</b> | and F | 2000  | nitions   |
|----|---------|-----------|--------------------|-------|-------|-----------|
| ა. | GENERAL | MAIIEKS - | Delegations        | anu r | Recog | 111110115 |

Nil

#### 4. UNFINISHED BUSINESS

Nil

#### 5. NEW BUSINESS

### 5.1 Otter Swim Club Rate Request

Mr. J. Halverson arrived at this point in the proceedings. (6:15 pm)

The Committee discussed the request from the Otter's Swim Club suggesting that the grant in aid be rescinded and Council consider in kind assistance through use of the pool for the annual swim meet.

#### **THAT the Committee recommends to Council:**

THAT the use of the Nicola Valley Aquatic Centre pool be in kind for the annual swim meet (on a non-statutory holiday weekend) and the Otter's Swim Club be offered a rental rate for swim lanes at \$13.50 per hour in 2025.

Moved, Seconded, CARRIED

#### 6. **NEXT MEETING**

The next meeting is scheduled for April 3, 2025.

## 7. TERMINATION OF MEETING

The Chair adjourned the meeting at 6:48 pm.

| - | <br> | <br> |      | _ |
|---|------|------|------|---|
|   |      |      | Chai | r |

#### Merritt Pickleball Club Lease Agreement

This Agreement made this 01st Day of November 2023.

#### Between:

The Merritt Pickleball Club

(the "Lessee")

#### AND

The City of Merritt

(the "City")

(Collectively, the "Parties")

For the consideration of the promises and rent contained in this Agreement, the Parties agree as follows:

#### 1. Definitions

a. **"Property"** means that portion of the property which is legally described as the Remainder of Lot B, Plan 26552 KDYD, as outlined in black on the attached Appendix "A".

#### 2. Choice of Law

a. This document shall be exclusively governed by the Law of British Columbia, and that any dispute will be submitted to and heard by a Court of British Columbia, and no other court.

#### 3. Term

a. This Agreement shall start on November 01st, 2023, and run for three years, to October 31st, 2026.

#### 4. Renewal

a. If by December 31st in the year prior to expiry, the Lessee request in writing an extension of the Lease, and the Lessee has not defaulted on any term in section 10 (Default), the City would consider extending the Lease for an additional three-year term.

#### 5. Rent

a. The Lessee shall pay the City \$1 per year for use of the Property, the receipt of which is hereby acknowledged.

#### 6. Use

- a. The Property shall be used for the purposes of Pickleball and Lawn Bowling by the public as the Lessee permits.
- In discussion with the City, the Lessee will make available (via advertising) the agreed upon days and times of when the outdoor courts will be open to the public.
- c. The Lessee will ensure public access to the courts for a minimum of 16 hours per week from May 01st to October 31st each year. (Weather permitting)
- d. The City agrees that City staff could be used to unlock and lock the outdoor courts during allocated public use times.
- e. The Lessee may post "closed" signage if works or maintenance is being completed that does not allow for public access.
- f. The Lessee shall grant storage of the lawn bowling equipment inside the storage room of the building.
- g. The Lessee will not sublet the Property on any basis without the prior written consent of the City as represented by the Director of Facilities and Recreation or their designate.
- h. The Lessee may rent out portions of the property on an hourly or daily basis, so long as such rentals have a written rental agreement which shall be provided to the City before the rental commences. All such agreements must include a clause holding the City harmless from any claims for damage or injury to persons or property. The Lessee shall be solely responsible for any damage to the Property that occurs during such a rental.
- i. The Lessee may not mortgage, pledge or assign this Lease without the prior written authorization of the City.
- j. If the City wishes to use the Property to hold meetings, events, or other activities, the Lessee may not refuse this unless they have a prior rental agreement in place for the requested time. The City will be responsible for any janitorial or maintenance costs directly related to such meetings, events, or activities.

#### 7. Maintenance

- a. The Lessee shall be solely responsible for the regular maintenance of the Property, except for the sprinkler system, shrubs, trees, bowling green, and mowing of all grass areas which shall be maintained by the City.
- b. The Lessee shall not make any improvements to the Property without first obtaining the written consent of the City represented by the Director of Recreation and Facilities or their designate.
- c. Where repairs or maintenance is required other than in sections 6(g) and (i), the Lessee shall be responsible for the first \$250 on each occasion. Should the Lessee become aware of repairs or maintenance of a value over \$250, they shall inform the City promptly, and in all events within two working days.
- d. The Lessee shall perform such maintenance or repairs as are required by the City that are not due to the actions or negligence of the Lessee or the result of a rental they have made, and the distribution of such costs will be negotiated between the City and the Lessee before such works are carried out.
- e. The City's Director of Recreation and Facilities or their designate shall have access to the Property for inspection and maintenance at all times.

#### 8. Insurance

a. The Lessee shall obtain comprehensive general liability and property damage insurance, which names the City as an additional named insured, in the amount of not less than

- \$3,000,000 against claims for personal injury, death, and property damage arising out of use and occupation of the Property.
- b. The Lessee shall be solely responsible for the cost of this insurance and shall provide a copy of it to the City no later than March 31st in each year of the Lease.
- c. The Lessee may obtain additional insurance at their sole expense.
- d. The Lessee shall be solely responsible for the payment of any deductible to be paid due to the usage of insurance to cover a claim, if this claim arose due to the actions or negligence of the Lessee or their clients.

#### 9. Indemnification

- a. During times of club use the Lessee agrees to indemnify and hold harmless the City from and against any and all actions or causes of action, claims, demands, damages, loss, cost or expense which it may sustain, incur, or be put to as a result in any way of the Lessee's use of the Property.
- b. The Lessee agrees to inform the City within 24 hours of any incident or event which the Lessee reasonably believes may result in actions against the City or Lessee arising out of the Property.
- c. During times that the facility is open to public play, the City agrees to indemnify and hold harmless the Lessee from and against any and all actions or cause of action, claims, demands, damages, loss, cost or expense which it may sustain, incur, or be put out to as a result in any way during the public use of the Property.
- d. The City agrees to inform the Lessee within 24hrs of any incident or event which the City reasonably believes may result in actions against the Lessee or City arising out of the property during public use times.

#### 10. Default

- a. In the event of Default, the Lease shall be immediately terminated, the City shall take possession of the Property without notice, and all terms of the Agreement will become null and void.
- b. The following will be considered events of Default.
  - i. Lessee failing to provide the insurance as required in section 8(b)
  - ii. Lessee subletting the Property without first gaining the City's permission
  - iii. Lessee mortgaging, assigning or pledging this agreement without the prior written consent of the City
  - iv. The Lessee ceasing to operate as an organization and becoming defunct
  - v. The Lessee failing in the opinion of the City's Recreation and Facilities Manager to maintain the Property in a good and proper manner
  - vi. The Lessee utilizing the Property for activities other than the Uses in section 6 without the prior written approval of the City.
- c. The City shall have the right to re-enter and take possession of the Property in the event of non-payment of rent whether lawfully demanded or not, or of breach or non-performance of any of the covenants by the Lessee.

#### 11. Notices

- a. Any notice, request or demand shall be made in writing, and served either in person, by registered mail, or by email to the following contact details:
  - i. City of Merritt: Director of Recreation and Facilities, City Hall, Box 189, 2185

b. Any notice served in person or by email before 4pm on an ordinary working day shall be deemed received on the same day. Any notice served outside these parameters shall be deemed received at 9am on the next working day. Any notice served by registered mail shall be deemed received at 9am the second working day after it is sent.

#### 12. Other Terms

a. The Lessee shall at all times during this Lease and any renewal, abide by and comply with all laws, statutes, bylaws and ordinances of every Government and regulatory body having jurisdiction over the Property.

#### 13. Termination

- a. If the City or the Lessee wish to terminate this agreement, they may do so, providing 30 days written notice to the other Party.
- b. At such time the City may enter into new lease talks.

#### 14. Strike/lockout

a. The Lessee agree that the City will not be liable for any losses, including loss of use of the Property if the Property cannot be made available due to a strike or lockout by City employees.

#### 15. Taxes and Charges

- a. The City is liable for all taxes on land and improvement on the Property.
- b. The City shall pay the water and sewer charges that apply to the Property. All other utility costs shall be paid by the Lessee.

#### 16. Financial statements

The City of Merritt

a. The Lessee shall provide to the City their Financial Statements for the preceding year no later than March 31st on each year this Agreement is in force.

In witness thereof, the authorized signatories of the Parties have set their hands and/or seals on this 31st day of October 2023:

\_\_\_\_Mike Goetz \_\_\_\_Name \_\_\_Linda Brick \_\_\_\_\_Name

Mayor \_\_\_\_Director of Corporate Services

Signature \_\_\_\_\_Signature

Merritt Pickleball Club

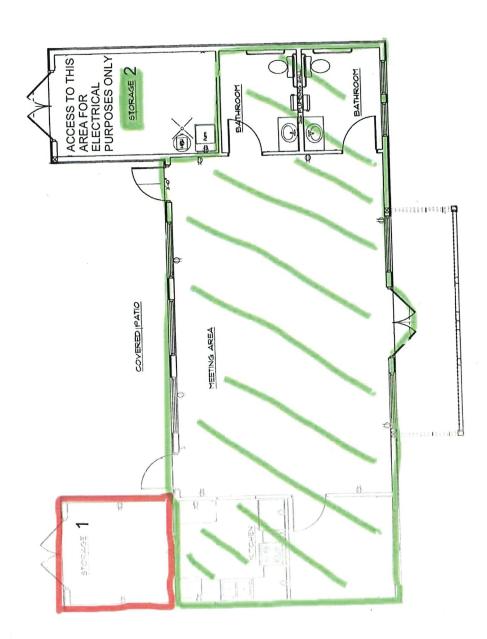
AYTON MOFFAT Name

Signature

Voght St, Merritt, BC, VIK 1B8 I info@merritt.ca ATTN: Director of Recreation and Facilities

ii. Merritt Pickleball Club: c/o Ayton Moffat Address: 2064 Gillis Crescent, Merritt, B.C. V1K1H9.





## MERRITT PICKLEBALL CLUB 2024 YEAR END AND 2025 BUDGET

| INCOME              | 2024 ACTUAL | 2025 BUDGET | 2025 ACTUAL<br>TO DATE |
|---------------------|-------------|-------------|------------------------|
| ANNUAL MEMBERSHIP   | \$8460.00   | \$9000.00   | \$0.00                 |
| DROP-IN FEES        | \$236.31    | \$400.00    | \$0.00                 |
| CLUBHOUSE RENTAL    | \$3475.00   | \$1000.00   | \$0.00                 |
| HYDRO REIMBURSEMENT | \$1713.40   | \$0.00      | \$0.00                 |
| KEY DEPOSITS        | \$40.00     | \$40.00     | \$0.00                 |
| MISC.               | \$489.25    | \$100.00    | \$0.00                 |
| TOTAL INCOME        | \$14413.96  | \$10540.00  | \$0.00                 |
| EXPENSES            | 2024 ACTUAL | 2025 BUDGET | 2025 ACTUAL<br>TO DATE |
| GYM RENTAL          | \$4675.44   | \$6000.00   | \$0.00                 |
| CLUBHOUSE UTILITIES | \$1586.08   | \$2000.00   | \$0.00                 |
| EQUIPMENT           | \$1430.83   | \$700.00    | \$0.00                 |
| STATIONARY          | \$128.98    | \$200.00    | \$0.00                 |
| BANK CHARGES        | \$24.00     | \$24.00     | \$0.00                 |
| MISC.               | \$327.50    | \$100.00    | \$0.00                 |
| INSURANCE           | \$532.00    | \$600.00    | \$0.00                 |
| ADVERTISING         | \$656.26    | \$200.00    | \$0.00                 |
| Key cutting         | \$35.30     | \$50.00     | \$0.00                 |
| COURT REPAIR        | \$244.71    | \$300.00    | \$0.00                 |
| TOTAL EXPENSES      | \$9641.10   | \$10174.00  | \$0.00                 |
| NET                 | \$4772.86   | \$366.00    | \$0.00                 |
|                     |             |             |                        |

FOR MORE INFORMATION CALL PAUL WILLMS (250) 315-5042

|  |           | CERTIFIC                          | CATE (   | )FIN   | ISURANCE   |  |                       |  |
|--|-----------|-----------------------------------|--|--|--|--|-----------------------|--|
| BROKER   | -         |                                   | T  | and the state of t |  |  |                       |  |
| Lloyd Sadd Insurance   |           |                                   |  |  |  | er of information onl                  |                       |  |
| 1810, 144 4 Ave SW   |           |                                   |  |  |  | r. This certificate d                  |                       |  |
| Calgary, AB T2A3N4   | extend or | alter th                          | e coverage afford  | ed by the policies bel   | DW.  |  |                       |  |
| BROKER'S CLIENT ID:  |           |                                   |  | COMPANIES AFF  | ORDING COVERAGE  |  |                       |  |
| INSURED'S FULL NAME AND MAILIN   | NG AD     | DRESS                             | COMPANY  | COMPANY A Intact Insurance   |  |  |                       |  |
|  |           |                                   | COMPANY  | COMPANY B  |  |  |                       |  |
| Merritt Pickleball Club  |           |                                   | COMPANY  | c  |  |  |                       |  |
|  | EAON      |                                   | COMPANY  | Ð  |  |  |                       |  |
|  |           |                                   | COVE   |  |  |  |                       |  |
| This is to certify that the policies of mauren   | re liste  | d te'on have been issu            |  |  | above far the policy perio   | d indicated, notwithstanding           | any requirement, terr |  |
| or condition of any contract or other docu-  |           | th respect to shigh the           | s certificate mu   | y be take  | d or may serten. The m   |  |                       |  |
|  |           |                                   |  |  | tions of such policies.  |  |                       |  |
|  | col       | LIMITS SHOWN H                    | POLICY EFFECTIVE   |  |  |  |                       |  |
| TYPE OF ENSURANCE  | LTR       | POLICY NUMBER                     | DATE (NIN  | (DO/YY)  | POLICY EXPIRATION<br>DATE (NM/DD/YY)                               | LIMITS OF LIMITATIVE                   |                       |  |
| COMMERCIAL GENERAL LIABILITY   | A         | 50123X5RP                         | 9/27/  | 2024   | 9/27/2025  | EACH DOCURRENCE                        | 3,000,00              |  |
| CLAIMS HADE OR GOCCURRENCE   |           |                                   | 1  |  | /  | GENERAL AGGREGATE                      | N/A                   |  |
| FRODUCTS AND 2 OR CONFLETED OFFRATIONS   |           |                                   | 1  |  |  | MODUCTS - Comp/Ops App.                | 0                     |  |
| DEALORS INTIL  |           |                                   |  |  |  | PERSONAL INJURY                        | s 3,000,00            |  |
| () CRESS LINE LITY   |           |                                   | 1  |  |  | TENANT'S LEGAL LIABILITY               | \$ 250,00             |  |
| DIENANLE TWEITIA   |           |                                   | 1  |  |  | MED EXP (any one person)               | 8 50,00               |  |
| MAN CONTENT ROLL ROLL ROLL ROLL ROLL ROLL ROLL ROL   |           |                                   | 1  |  |  | VON-DIVINED AUTO<br>DETZONAL FOLLUTION | 10                    |  |
| (a) Walver of Subrepation  |           |                                   | 1  |  |  | MARILITY EXTENSION                     | 1.                    |  |
| Marie of Errothic.   |           |                                   | 1  |  |  | (Fer Occurrence/Appregate)             | 4                     |  |
| AUTOHOBILE LIABILITY   |           |                                   | <del>                                     </del>   |  | 1  | BODILY INJURY PROPERTY                 | -                     |  |
| DESCRIEED AUTOMOBILES  |           |                                   | 1  |  |  | DAMAGE COMBINED                        |                       |  |
| DALL GAMED AUTOMOBILES   |           |                                   | 1  |  |  | BODILY INJUSY (Per Person)             | 9                     |  |
| DIEASED AUTONOBILES  |           |                                   | 1  |  |  | BODILY INJURY (For Accident)           | \$                    |  |
|  |           |                                   | 1  |  |  | FROFERTY CAMAGE                        | 9                     |  |
| **ALL AUTOMOBILES LEASED IN EXCESS OF<br>20 DAYS WHERE THE INSURED IS REQUIRED<br>TO PROVIDE INSURANCE |           |                                   |  |  |  |  |                       |  |
| EXCESS LIABILITY   |           | Carlo Barrer Color Harris Charles | 1  | the property of the con-   |  |  | Is                    |  |
| DUMERELLA FORM   |           |                                   | 1  |  |  |  | 8                     |  |
| OTHER THAN LIVERELLA FORM  |           |                                   | 1  |  |  |  |                       |  |
| (Specify)  |           |                                   |  |  |  |  |                       |  |
| OTHER LIABILITY (SPECIFY)  |           |                                   | 1  |  |  |  | I                     |  |
|  |           |                                   | 1  |  |  |  |                       |  |
|  |           |                                   |  |  |  |  |                       |  |
|  |           |                                   |  |  |  |  |                       |  |
| ADDITIONAL ENSURED   |           |                                   |  | DESCRI   | PTION OF OPERATIO  | NE, LOCATIONS/ AUTON                   | GBILES/ SPECIAL       |  |
|  |           |                                   |  | Pickleball Club - Premises Llability   |  |  |                       |  |
| Holder is added as Additional i<br>Commercial General Liability arising<br>Inst                        |           |                                   |  | Premises   | iai Ciub - Premise<br>at 2858 Menit Ave, M                         |  |                       |  |
| CERVEFFCAYE HOLDER 1   |           |                                   | CANCELLATEON   |  |  |  |                       |  |
|  |           |                                   | Charles de Carlos de Carlo | Should any of the above described policies be cancelled before the   |  |  |                       |  |
| City of Merritt  |           |                                   |  |  | issuing company will en  |  |                       |  |
|  |           |                                   |  |  | days written notice to the certificate holder named                |  |                       |  |
| city of thanks   |           |                                   |  |  | eft, but failure to mail such notice shall impose no obligation or |  |                       |  |
|  |           |                                   |  |  |  |  |                       |  |
| Box 189,2185 Voght Street  |           |                                   |  | hability   |  | e company, its agents o                | r representatives     |  |
| Box 189,2185 Voght Street Merritt BC   |           | V1K 188                           |  |  | of any kind upon th  |  | r representatives     |  |
| Box 189,2185 Voght Street  | ATEV      |                                   | -  | FAX NUM  | of any kind upon th  | EMAIL ADDRESS                          |                       |  |
| Box 189,2185 Voght Street Merritt BC SIGNATURE OF AUTHORIZED REFRESER                                  | -         |                                   |  | FAX NUM<br>(403) 2   | of any kind upon th<br>MER<br>45-6307                              |  |                       |  |
| Box 189,2185 Voght Street Merritt BC   |           |                                   |  | FAX NUM  | of any kind upon th<br>MER<br>45-6307                              | EMAIL ADDRESS                          |                       |  |

Gret certificate of insurance naming City of Merritt. Intact (Tammy) insurance (City Requires)

## Merritt Pickleball Club (MPC) Lease Requirements

From: Paul Willms

To: Dave Zakall

Date: February 12, 2025

Please find below the MPC response to your questions on email dated January 7, 2025 regarding lease requirements.

#### 1. Section 6.b.c.

- The MPC will make pickleball courts available to the public for at least 16 hours per week from May 1st to October 31st (weather permitting).
- Notification to the public will be via on-site signage and advertising and will be posted by April 30th.
- The schedule for public play for 2025 will be Saturday and Sunday from 10:00am to 6:00pm.
- Court security for public play will be managed by City of Merritt employees.
- The MPC will not be responsible for damage or injury that occurs during public play.
- The MPC reserves the right to use the courts during the public play schedule for tournaments up to 4 times per year. Reasonable notice will be given for interruption of public play due to tournaments.

#### 2. Section 6.g.h.

- The only sublet to date has been done with the consent of the City. The sublet was with the Flood Mitigation Team.
- The sublet term was 6 months (October 2023 to March 2024).
- The clubhouse was rented on an hourly rate for approximately 20 hours in 2024.
- Hourly rental for 2025 is budgeted to be approximately 40 hours.
- Rental agreement form provided at meeting.

#### 3. Section 8

• The MPC has comprehensive general liability insurance (document provided at meeting).

#### 4. Section 16

• See financial statements for 2024 (document provided at meeting).

Let me know if you have any questions regarding this. Paul Willms on behalf of the MPC Directors